

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

ALLAN R. EARL
Name (print)DISTRICT COURT JUDGE
Office (if applicable)

DEPT. 19

CLARK COUNTY
District (if applicable)

3162 Pradera Circle, Las Vegas, NV 89122

(702) 734-1818

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE☐ PAC☐ BAG☐ POL PRTY☐ IND EXP☐ AMENDED

2 CAN 250

☐ Report #1 - Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2002 - Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 - Aug. 2002
BAGs only: Period: Dec. 7, 2002 - Aug. 22, 2002

☒ Report #2 Due - October 29, 2002
Period: Aug. 23, 2002 - Oct. 24, 2002☐ Report #3 Due - January 15, 2002
Period: Oct. 25, 2002 - Jan. 3, 2003**BAGs only:** Period: Oct. 25, 2002 - Dec. 5, 2002**BALANCE****\$79,519.99**

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|--|--------------|
| 1. Total amount of monetary contributions in excess of \$100 | <u>\$-0-</u> |
| 2. Total amount of monetary contributions of \$100 or less | <u>-0-</u> |
| Actual number of monetary contributions of \$100 or less | _____ |
| 3. Interest and income earned on contributions, if any | |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>\$-0-</u> |
| 5. Total amount of In Kind Contributions | <u>-0-</u> |

EXPENSES SUMMARY

- | | |
|---|--------------|
| 6. Total amount of monetary expenses in excess of \$100 | <u>\$-0-</u> |
| 7. Total amount of monetary expenses of \$100 or less | <u>-0-</u> |
| 8. Expense for filing fee | <u>-0-</u> |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>\$-0-</u> |
| Remaining Balance (Subtract line 9 from 4) | <u>\$-0-</u> |
| 10. Total amount of In Kind Expenses | <u>\$-0-</u> |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

Oct 23, 2002